

Municipal Clerk Atlanta, Georgia

05- /) -0323

AN ORDINANCE

CDP-05-10

BY: COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE <u>CITY OF ATLANTA 2004-2019 COMPREHENSIVE DEVELOPMENT PLAN</u> (CDP) SO AS TO REDESIGNATE PROPERTY THAT IS LOCATED AT **190 FAIRBURN ROAD, NW**, FROM THE "SINGLE FAMILY RESIDENTIAL" LAND USE DESIGNATION TO THE "LOW DENSITY COMMERCIAL" LAND USE DESIGNATION, AND FOR OTHER PURPOSES.

NPU-H

COUNCIL DISTRICT 10

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS:

SECTION 1. That the 2004-2019 Comprehensive Development Plan (CDP) of the City of Atlanta, Georgia is hereby amended by changing the Land Use Element of said Plan so as to redesignate property that is located at 190 Fairburn Road, NW from the "Single Family Residential" land use designation to the "Low Density Commercial" land use designation, and for other purposes.

All that tract or parcels of land lying and being in Land Lot 243 of the 14th District of Fulton County, Georgia. Said property is more specifically shown on the attached map, Exhibit 'A', which is hereby made a part of this ordinance.

<u>SECTION 2.</u> That all ordinances or parts of ordinances which are in conflict with this ordinance are hereby repealed.

A true copy,

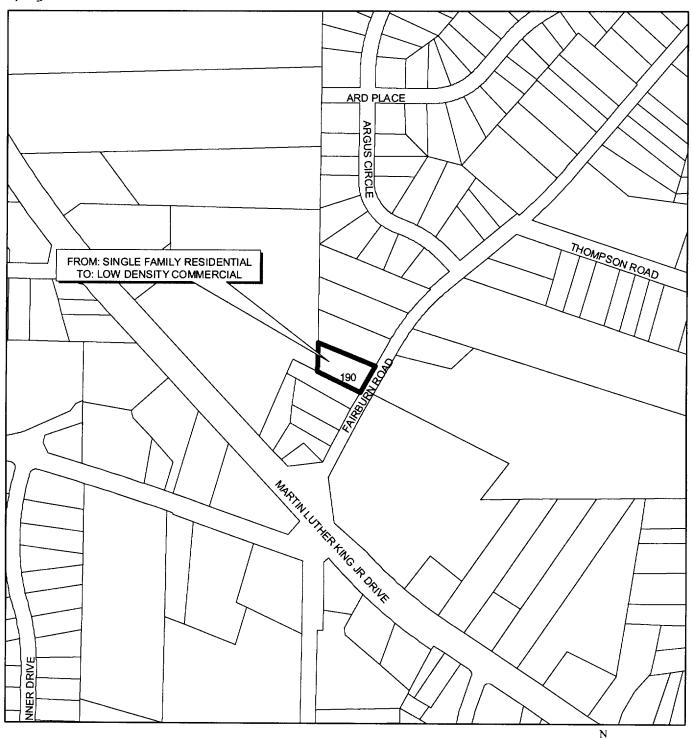
ADOPTED by the City Council APPROVED by the Mayor

March 21, 2005 March 25, 2005

Junicinal Clerk



Exhibit 'A'





0 300 Feet

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PG 4-16 EXCEPT 05-R-0499 04-0-2111 ADOPT

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0

ABSENT 2

Y Smith Y Archibong Y Moore Y Mitchell Y Starnes Y Fauver B Martin Y Norwood Y Young Y Shook Y Maddox Y Willis Y Winslow Y Muller B Sheperd NV Borders

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	Refer To	Refer To	Date Referred
			Refferred To: ADOPTED BY
			Date Referred
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A'UY		They Down on O	Date Referred 2/21/2005
.	Members	Members Co.	PERSONAL PAPER REFER
MAYOR'S ACTION	Other	Other	1st ADOPT 2nd READ & REFER
	Action Fav Adv Hold (see rev side)	Action Fav. Adv. Hold (see rev. side)	
***	Chair	Char	/
	Date	Date 1/15/1)	NPU-H COUNCIL DISTRICT 10
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MAR 2 1 2005	Members	Members	OF ATLANTA 200
	Action Fav, Adv, Hold (see rev. side) Other	Fav, Adv, Hold (see rev. side) Other 3/14/c - P/	AN ORDINANCE TO AMEND THE
	Chair	Chair / /	COMMITTEE COMMITTEE
CERTIFIED	Date	Date 3////5	\mathcal{C}
☐ Consent ☐ V Vote ☐ RC Vote	Committee	Committee; 7/1/C	CDP-05-10
FINAL COUNCIL ACTION 20 2nd 1st & 2nd 13rd Readings	THE THE AND THE	Committee	05- () -0323 (Do Not Write Above This Line)
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COUNCIL